

## **UWEZO FUND LOAN APPLICATION FORM**

This form is to be completed in Triplicate (original to be sent to Constituency Uwezo Fund Committee, a copy for the group and a processed copy to be sent to the National Secretariat)

| 1. GROUP DATA                      |                             |   |
|------------------------------------|-----------------------------|---|
| Group Name                         | P. O. Box                   | CodeTown                                    |
| Date Group Formed                  | Date of Regis               | tration                                     |
| Reg.No./SerialNo                   | Bank                        | Branch                                      |
| Date opened Bank Account           | Bar                         | nk Account No                               |
| 2. LOCATION OF THE GROU            | T <b>P</b>                  |   |
| County                             | Sub-County/Co               | onstituency                                 |
| Ward                               | Location                    | Sub-location                                |
| Name of Chief/Asst. Chief          | Te                          | elephone No                                 |
| I certify that I know the members  | s of the group and they are | e of good conduct to access public funds. I |
| therefore recommend them for Uv    | vezo Fund.                  |   |
| Signature                          | Official Chiefs             | s' Stamp(Mandatory)                         |
| ii) LOCATION OF BUSINESS           |                             |   |
| Township/Estate/Village            |                             | .Plot No./Street                            |
| Nearest Church/Mosque/Primary      | School to the business from | n CDF offices                               |
| 3. MEMBERSHIP PROFILE              |                             |   |
| Gender                             | No. of Members              | Members with Disability                     |
| Male                               |                             |   |
| Female                             |                             |   |
| Total                              |                             |   |
| 4. BRIEF BACKGROUND OF             | THE GROUP                   |   |
| (i) Purpose/Objectives (e.g. impro | ove economic well-being of  | f members)                                  |
| (ii) Key Activities                |                             |   |
| (iii) Achievements                 |                             |   |
| (iv) Challenges                    |                             |   |

| 5. AMOUNT OF THE LOA            | N APPLIED      | FOR   |                             |                 |                     |               |
|---------------------------------|----------------|-------|-----------------------------|-----------------|---------------------|---------------|
| Loan applied for Kshs           |                |       |                             |                 |                     |               |
| (Amounts)                       |                |       |                             | (in wo          | rds)                |               |
|                                 |                |       |                             |                 |                     |               |
| Loan Purpose                    |                | F     | Proposed rep                | ayment perio    | d                   | (months)      |
|                                 |                |       |                             |                 |                     |               |
| GROUP CREDIT HISTOR             | V (including   | loans | with other f                | inancial/hanl   | / institution       | s/government) |
|                                 | Date           |       | Amount                      | Payment         | Period              | Status (Loa   |
| Name of the Institution         | grante         | ed    | granted                     | frequency       | (months)            | Balance)      |
| 1.                              |                |       |                             |                 |                     |               |
| 2.                              |                |       |                             |                 |                     |               |
| 3.                              |                |       |                             |                 |                     |               |
|                                 |                |       |                             |                 |                     |               |
|                                 |                |       |                             |                 |                     |               |
| 6. PROPOSED BUSINESS            | INFORMATI      | ON    |                             |                 |                     |               |
| a. Business Type (Tick): Tr     | ade Servic     | e     | Manufactu                   | ring Agr        | iculture            | Others        |
| If others please describe.      |                |       |                             |                 |                     |               |
| b. Is the business (Tick) (i) S | Start up (New) | )     |                             | . (ii) Expansio | on                  |               |
| c. If expansion number of y     | ears in operat | ion   |                             |                 |                     |               |
| d. How is the business perfo    | rmance?        |       |                             |                 |                     |               |
| _                               |                |       |                             |                 |                     |               |
|                                 | AMOUNT         |       |                             |                 |                     |               |
| INCOME                          | Kshs.          | EXI   | PENSES (K                   | shs.)           |                     | AMOUNT        |
| Average Business sales per      |                | Ave   | rage Purcha                 | ses per month   | <u> </u>            |               |
| month                           |                | D     | 4 · C · · · · · · · 1       | •               |                     |               |
|                                 |                |       | <u> </u>                    | usiness premi   |                     |               |
|                                 |                |       |                             | for your work   | ers                 |               |
|                                 |                |       |                             | siness stock    |                     |               |
|                                 |                |       | ities (Water<br>ness premis | , phone, elec   | tricity at the      |               |
|                                 |                |       |                             | e.g. license    |                     |               |
| Total Income                    |                | Tota  | al Expenses                 |                 |                     |               |
|                                 |                | Net   | surplus/Def                 | icit (Kshs)     |                     |               |
|                                 |                |       |                             |                 |                     |               |
| a. Does the group have a joint  | /common busi   | necc? | (Tick one) <b>V</b>         | T <sub>AC</sub> | No                  |               |
| b. If NO, state whether         |                |       | `                           |                 |                     |               |
| business                        | -              |       | one jointi                  | , or each in    | iai i i duui - Wili | . 0 1115 01   |
| Business Location               |                |       |                             |                 |                     |               |
|                                 |                |       |                             |                 |                     |               |

#### 7. INDIVIDUAL MEMBERS UNDERTAKING THE BUSINESS

| S/No | Name of   | ID No. | Mobile   | Next of | Relationship | Mobile   | Sub-     |
|------|-----------|--------|----------|---------|--------------|----------|----------|
|      | Owner     |        | Number   | Kin     |              | Number   | location |
|      | E.g. Jane | XXXXXX | 0721xxxx | John    | Husband      | 0722xxxx |          |
|      | Okumu     |        |          | Okumu   |              |          |          |
| 1.   |           |        |          |         |              |          |          |
| 2.   |           |        |          |         |              |          |          |
| 3.   |           |        |          |         |              |          |          |
| 4.   |           |        |          |         |              |          |          |
| 5.   |           |        |          |         |              |          |          |
| 6.   |           |        |          |         |              |          |          |
| 7.   |           |        |          |         |              |          |          |
| 8.   |           |        |          |         |              |          |          |
| 9.   |           |        |          |         |              |          |          |
| 10.  |           |        |          |         |              |          |          |
| 11.  |           |        |          |         |              |          |          |
| 12.  |           |        |          |         |              |          |          |
| 13.  |           |        |          |         |              |          |          |
| 14.  |           |        |          |         |              |          |          |
| 15.  |           | ·      |          | -       |              |          |          |

### 8. LOAN CONDITIONS

| i) Repayment period            | .Months (Maximu  | um 24 months)      |            |            |            |
|--------------------------------|------------------|--------------------|------------|------------|------------|
| Please attach 3 current signed | minutes of group | meeting(s) showing | members me | onthly con | tribution. |
| and attendance                 |                  |                    |            |            |            |

# 9. MEMBERS GUARANTEE AND COMMITMENT TO LOAN REPAYMENT (MANDATORY)

| We     | the | undersigned | hereby | υ. |
|--------|-----|-------------|--------|----|
| * * C. | uic | unucisigneu | HOLOU  | y. |

| Confirm that we are member of the confirmation | Confirm that we are member of |  | Gro |
|--|-------------------------------|--|-----|
|--|-------------------------------|--|-----|

- (ii) Declare that the information provided herein is true to the best of our knowledge. We further authorize Uwezo Fund to verify the information given herein and make reference provided here in.
- (iii) We agree that we are jointly and severally liable for repayment of loan in the event of default and
- (iv) We shall not be eligible for additional loans unless the amount in default has been cleared in full.

| S/No | Name | ID No. | Telephone No | Signature |
|------|------|--------|--------------|-----------|
| 1.   |      |        |              |           |
| 2.   |      |        |              |           |
| 3.   |      |        |              |           |
| 4.   |      |        |              |           |
| 5.   |      |        |              |           |
| 6.   |      |        |              |           |
| 7.   |      |        |              |           |
| 8.   |      |        |              |           |
| 9.   |      |        |              |           |
| 10.  |      |        |              |           |
| 11.  |      |        |              |           |

| 12. |  |  |
|-----|--|--|
| 13. |  |  |
| 14. |  |  |
| 15. |  |  |

('Default' shall be defined as (a.) missing a single loan payment or any part of such payment or (b.) the use of loan proceeds for any purpose other than those as described in the loan Application)

| 10. LOAN TERMS AND  | CONDITIONS BEFORE DISBU   | RSEMENT               |  |  |  |  |              |
|---|---|-----------------------|--|--|--|--|--------------|
| individually and jointly to in  | repay the loan amount disbursedequal installments after the ove information is true and authoric credit history with Credit Reference | ee Bureaus            |  |  |  |  |              |
| ii) Confirm bank details with our bankers as and when necessary a) ChairpersonID NoTel NoSignatureDate b) SecretaryID NoTel NoSignatureDate |   |                       |  |  |  |  |              |
|   |   |                       |  |  |  |  | c) Treasurer |
| FOR OFFICIAL USE UV 11. RECOMMENDATIO   | <u>VEZO FUND</u><br>NS FROM CONSTITUENCY U  | WEZO FUND COMMITTEE   |  |  |  |  |              |
|   | Declined  | Deferred              |  |  |  |  |              |
|   |   |                       |  |  |  |  |              |
| 1. Chairperson  | Signature   | Date                  |  |  |  |  |              |
| 2. Secretary  | Signature   | Date                  |  |  |  |  |              |
| Minute No   | Date  |                       |  |  |  |  |              |
| We have validated and tech  | nically assessed the proposal. We   | recommend as follows: |  |  |  |  |              |
| Approved: Amount Ksh  | (in words)  |                       |  |  |  |  |              |
| Repayment period  | Months  |                       |  |  |  |  |              |
| Signed by Chairperson   |   |                       |  |  |  |  |              |
| Witnessed by Secretary  |   |                       |  |  |  |  |              |
| Minutes signed by all CHE   | C members sitting on date /   | /20 /nlace            |  |  |  |  |              |

#### 12. CHECKLIST OF DOCUMENTS ATTACHED

- 1. A duly filled in application form
- 2. A signed guarantee form executed by each member of the group individually committing to repay the loan requested by the group.
- 3. Copy of registration certificate from the department of social services, Cooperatives or the Registrar of Societies
- 4. Duly signed list of members with ID and telephone numbers
- 5. Evidence that group/institution is based and operational at the constituency it seeks to apply for funding.
- 6. Evidence table banking structure or any other group fund structure where members make monthly contributions according to the groups' internal guidelines (evidence of monthly contributions shall be a requirement), including:
- 7. Evidence on the length of time the group has been in existence.
- 8. Evidence on the total amount contributed by the group
- 9. Evidence of the current status of contribution; and
- 10. Bank account statement in the name of the group.
- 11. Evidence of table banking or any other group savings structure
- 12. Proposed business plan
- 13. Groups will be required to sign an agreement with the Constituency Uwezo Fund Management Committee on the terms of the loan repayment prior to release of funds.

| I, Mr./Mrs./Ms(Secretary CUFC)Constituen |  |  |  |  |  |
|--|--|--|--|--|--|
| Confirm that all the documents are       | e attached and the relevant information is captured. |  |  |  |  |
| Signed                                   | Date/20  |  |  |  |  |
| Application No                           |  |  |  |  |  |
| Date Recommended                         |  |  |  |  |  |
| Date Received                            |  |  |  |  |  |
| Date sent to Nairobi                     |  |  |  |  |  |

This form is not for sale but can be copied, printed and photocopied

Ahadi Yetu – Kazi Kwako

| Only applies if there is no integrated MIS system | Tear ofj<br>1                           |
|---|---|
| Disbursement Voucher (to be forwarded to the di   | sbursing office)                        |
| Group Name  | Constituency                            |
| Amount Disbursed: Ksh(in words)                   |   |
| Repayment periodMonths; Grace period.             | Months;1 <sup>ST</sup> installment date |
| Installment Amount KshDisbarn                     | nent mode (Tick) MpesaChequeNo          |
| Disbursing officer Name                           | SignDate                                |

Should have official stamp the disbursing office